

# **Crawley Borough Council**

### Cabinet

Agenda for the Cabinet which will be held Virtually - Microsoft Teams Live, on Wednesday, 30 September 2020 at 7.00 pm

Nightline Telephone No. 07881 500 227

Ann Maria Brown

Head of Legal, Democracy and HR

Membership:

Councillors P K Lamb (Chair) Leader of the Council

I T Irvine Cabinet Member for Housing

G S Jhans Cabinet Member for Environmental Services

and Sustainability

C J Mullins Cabinet Member for Wellbeing

B A Smith Cabinet Member for Public Protection and

Community Engagement

P C Smith Cabinet Member for Planning and Economic

**Development and Deputy Leader** 

Please note: in accordance with Regulations in response to the COVID-19 Public Health Emergency, from April 2020 committee meetings will be held **virtually** via online video conferencing with committee members in remote attendance only. Any member of the public or press may observe a committee meeting (except where exempt information is to be discussed) via a link published on the Council's website **24 hours** before the scheduled start time.

In order to allow committee members to take decisions without disruption, only those Councillors who are members of the Committee or are presenting a report will be entitled to join the meeting feed. All other non-Committee members must view the meeting through the public feed. Exceptions to this will be made at the Chair's discretion and requires advance consent.

There will be no in-person public question time at any Council meeting while virtual Committee meetings are being held. All written questions submitted in **advance and accepted** in line with the Constitution will be published within a supplementary agenda. These will be read to the Committee and be followed by a response. The questioner will receive an emailed copy of the response given at the meeting. There will be no supplementary questions.

Please contact Democratic Services if you have any queries regarding this agenda. democratic.services@crawley.gov.uk

Published 18 September 2020



Switchboard: 01293 438000 Main fax: 01293 511803 Minicom: 01293 405202 DX: 57139 Crawley 1 www.crawley.gov.uk

Town Hall The Boulevard Crawley West Sussex RH10 1UZ

#### The order of business may change at the Chair's discretion

# Part A Business (Open to the Public)

# **Pages** 1. **Apologies for Absence** 2. Disclosures of Interest In accordance with the Council's Code of Conduct, Councillors of the Council are reminded that it is a requirement to declare interests where appropriate. 3. 5 - 18 **Minutes** To approve as a correct record the minutes of the Cabinet held on 24 June 2020. 4. **Public Question Time** To consider any written questions that were submitted in advance and accepted in-line with the Constitution. These will be read to the Committee and be followed by a response. The questioner will receive an emailed copy of the response given at the meeting. There will be no supplementary questions. 5. Matters referred to the Cabinet and Report from the Chair of the Overview and Scrutiny Commission To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) and those for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution. 6. **Public Spaces Protection Order - Alcohol Consumption** 19 - 44 Public Protection and Community Engagement Portfolio

To consider report HCS/23 of the Head of Community Services, which was referred to the meeting of the Overview and Scrutiny Commission held on 28 September 2020.

## 7. 2020/2021 Budget Monitoring - Quarter 1

45 - 62

The Leader's Portfolio

To consider report FIN/505 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission held on 28 September 2020.

#### 8. Supplemental Agenda

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services Team on 01293 438549 or email: democratic.services@crawley.gov.uk